Commonwealth of Massachusetts

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OFFICE OF THE COMPTROLLER

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October 11, 2018

Chairman Jeffrey Sánchez House Ways & Means Committee State House, Room 243 Boston, MA 02133

Vice Chairwoman Joan B. Lovely Senate Ways & Means Committee State House, Room 212 Boston, MA 02133

Dear Chairman Sánchez and Vice Chairwoman Lovely:

In accordance with the requirement in M.G.L. Chapter 29, Section 6B I am submitting a quarterly report on the status of federal funds applied for, received and expended.

This report details the status of federal grants received and expended in the first quarter of fiscal year 2019.

Sincerely,

Thomas G. Shack III, Esq. Comptroller of the Commonwealth

Enc: Legislative Reporting Requirements for Federal Grants—FY19 Q1

cc: Michael Heffernan, Secretary, ANF Martha Walsh, Assistant Secretary, ANF

Catharine Hornby, Assistant Secretary for Budget, ANF

David Bunker, Budget Director, HWM Christopher Marino, Budget Director, SWM Howard Merkowitz, Deputy Comptroller, CTR Catherine Quan, Budgetary Unit Manager, CTR



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| | Status of Federal Grants Applied for FY2019, Quarter 1 | | | | | | | | | | | | |
|------|---|--|---|--------|------------------|---|-----------|-------------------|----------|--|--|--|--|
| Dept | Funding Opportunity Number/Announcement Document Reference Number | Grant Name | Federal Cognizant Agency | CFDA# | Application Date | Expected Award Amount | Status | FAIN/Award Number | Comments | | | | |
| CDC | BJA-2018-14401 | DIA Wrongful Conviction | Duragu of Justice Assistance | 16 746 | 6/22/2018 | ¢ 240.066.00 | DENIDING | | | | | | |
| CPC | BJA-2018-14401 | BJA Wrongful Conviction | Bureau of Justice Assistance Department of Health and | 16.746 | 0/22/2018 | \$ 249,966.00 | PENDING | | | | | | |
| SDC | TI-18-009 | Targeted Capacity Expansion: Medication Assisted Treatment -PDOA | • | 93.243 | 6/29/2018 | \$ 1,265,589.00 | DENIDING | | | | | | |
| JDC | 11-18-003 | rangeted Capacity Expansion. Medication Assisted Treatment -FDOA | Security, Federal | 33.243 | 0/23/2018 | ÿ 1,205,585.00 | FLINDING | | | | | | |
| SDC | DHS-18-GDP-056-00-01 | 2018 Port Security Grant | Emergency Management | 97.056 | 6/18/2018 | \$ 77,131.00 | DENIDING | | | | | | |
| JDC | DI13-18-GDF-030-00-01 | Supporting Innovation: Field-Initiated Programs to Improve Officer | Justice/Bureau of Justice | 37.030 | 0/18/2018 | \$ 77,131.00 | FLINDING | | | | | | |
| P∩I | BJA-2018-13573 | and Public Safety | Assistance | 16.738 | 7/30/2018 | \$ 291,947.00 | DENIDING | | | | | | |
| OL | BJA-2010-13373 | and I ubile Safety | Assistance | 10.730 | 7/30/2018 | ÿ 231,347.00 | LINDING | | | | | | |
| DOT | MA-2018-031-00; 1349-2017-4 | Formula Grants for Rural Areas | FTA-Region 1 | 20.509 | 7/31/2018 | \$ 3 983 708 00 | Δ\//ARDED | MA-2018-031-00 | | | | | |
| DO1 | WIA-2010 031-00, 1343-2017-4 | Torridia drants for Narai Areas | TTA REGION 1 | 20.303 | 7/31/2010 | ÿ 3,363,766.00 | AVVAILUEU | WIA-2010-051-00 | | | | | |
| DOT | MA-2018-019-00 | FY 2017 Low-No Discretionary (4) 35' Electric Battery Buses | FTA-Region 1 | 20.526 | 7/31/2018 | \$ 1.200.000.00 | AWARDED | MA-2018-019-00 | | | | | |
| | | BJA FY18 STOP School Violence Prevention and Mental Health | <u> </u> | | ,-, | , | | | | | | | |
| DOF | BJA-2018-14480 | Training Program | Bureau of Justice Assistance | 16.839 | 7/20/2018 | \$ 1,332,878.00 | PENDING | | | | | | |
| | 202020 2 | OJJDP FFY 2018 Internet Crimes Against Children Task Force Invited | US Dept of Justice Office of | 20.000 | ., | + 1,001,010101 | | | | | | | |
| POL | 2018-50776-MA-MC | Awards | Justice Programs | 16.543 | 6/29/2018 | 421685 | PENDING | | | | | | |
| | | State and Community Highway Safety Grants; National Priority | Department of | | 5/ -5/ -5 -5 | | | | | | | | |
| EPS | N/A | Safety Programs | Transportation/NHTSA | 20.616 | 6/29/2018 | \$ 9,686,100.00 | PENDING | | | | | | |
| | | | Environmental Protection | | 5/ = 5/ = 5 = 5 | + 0,000,000 | | | | | | | |
| ENV | EPA-OEI-18-01 | Environmental Information Exchange Network Grant Program | Agency | 66.608 | 1/26/2018 | \$ 200,000.00 | PENDING | | | | | | |
| | | | 81 | | , -, - | ,, | | | | | | | |
| DOT | MA-2018-034 | MA-80-X013 FFY 18 5303 and 5304 Statewide Planning Grant | FTA-Region 1 | 20.505 | 8/31/2018 | \$ 3,590,469.00 | AWARDED | MA-2018-034 | | | | | |
| | | <u> </u> | Federal Emergency | | | | | | | | | | |
| CDA | DHS-18-GPD-056-00-01 | Port Security Grant Program | Management Agency | 97.056 | 6/19/2018 | \$ 750,000.00 | PENDING | | | | | | |
| | | School Climate Transformation Grant ProgramState Educational | <u> </u> | | | , | | | | | | | |
| DOE | 84-184F2018-2 | Agency Grants | Department of Education | 84.184 | 8/27/2018 | \$ 3,394,700.00 | PENDING | | | | | | |
| | | | Federal Emergency | | | | | | | | | | |
| CDA | DHS-18-MT-082-01-01 | Earthquake Consortium and State Support Region I | Management Agency | 97.082 | 7/8/2018 | \$ 30,000.00 | PENDING | | | | | | |
| | | | U.S. Department of Health | | | • | | | | | | | |
| SCA | PRPPR180131-01-00 | The State Flexibility to Stabilize the Market Grant Program | of Human Services | 93.413 | 4/5/2018 | \$ 283,211.89 | PENDING | | | | | | |

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| Status of New Federal Grants Received & Expended for FY2019, Quarter 1 | | | | | | | | | | |
|--|---------------------------------|---|----------------|---------------|-----------------|-----------|-------------------|-----------|--|--|
| Department | artment CFDA Federal Grant Name | | Amount Awarded | | Amount Expended | | Amount Reimbursed | | | |
| RGT | 47.076 | MASS TEACH | \$ | 1,115,612.00 | \$ | 241.05 | \$ | - | | |
| MRC | 93.234 | TBI STATE PARTNERSHIP PROGRAM | \$ | 300,000.00 | \$ | 22,444.08 | \$ | 15,676.20 | | |
| DPH | 93.354 | COOPERATIVE AGREEMENT FOR EMERGENCY RESPONSE: PUBLIC HEALTH | \$ | 150,000.00 | \$ | - | \$ | - | | |
| DFS | 97.044 | FY 2017 ASSISTANCE TO FIREFIGHTERS GRANT | \$ | 434,783.00 | \$ | - | \$ | - | | |
| CDA | 97.036 | MARCH 2-3, 2018 SEVER WINTER STORM AND FLOODING | \$ | 300,000.00 | \$ | - | \$ | - | | |
| CDA | 97.036 | MARCH 13-14, 2018 SEVER WINTER STORM AND SNOWSTORM | \$ | 300,000.00 | \$ | - | \$ | - | | |
| DPH | 93.235 | STATE SEXUAL RISK AVOIDANCE EDUCATION FY 2018 | \$ | 808,578.00 | \$ | 11,276.86 | \$ | - | | |
| DPH | 93.136 | MASSACHUSETTS STATE TARGETED RESPONSE TO THE OPIOID CRISIS. | \$ | 311,000.00 | \$ | - | \$ | - | | |
| DPH | 93.073 | BD-STEPS II - CORE | \$ | 995,000.00 | \$ | - | \$ | - | | |
| DPH | 93.426 | MA DIABETES AND HEART DISEASE & STROKE PREVENTION PROGRAM | \$ | 45,701,564.00 | \$ | - | \$ | - | | |
| DPH | 93.354 | EMERGENCY RESPONSE: PUBLIC HEALTH CRISIS RESPONSE | \$ | 4,970,970.00 | \$ | - | \$ | - | | |
| DPH | 93.367 | FOOD PROTECTION PROG INTERGRATION RAPID RESPONSE & REG STAN | \$ | 450,000.00 | \$ | - | \$ | - | | |
| MRC | 93.469 | MRC EMPOWERING CHOICES ALTERNATIVE FINANCE PROGRAM | \$ | 552,683.00 | \$ | - | \$ | - | | |
| DPH | 93.991 | PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT 2018 | \$ | 4,575,629.00 | \$ | - | \$ | - | | |
| DPH | 93.788 | MASSACHUSETTS STATE OPIOID RESPONSE (SOR) | \$ | 35,879,685.00 | \$ | - | \$ | - | | |
| DPH | 93.243 | AMY SORENSEN-ALAWAD MPA | \$ | 524,670.00 | \$ | - | \$ | - | | |
| DPH | 93.197 | MASS CHILDHOOD LEAD POISONING PREVENTION PROGRAM | \$ | 600,750.00 | \$ | - | \$ | - | | |