

THOMAS G. SHACK III, ESQ. COMPTROLLER

January 11, 2019

Chair House Ways & Means Committee State House, Room 243 Boston, MA 02133

Vice Chairwoman Joan B. Lovely Senate Ways & Means Committee State House, Room 212 Boston, MA 02133

Dear Vice Chairwoman Lovely and Chair of the House Ways and Means Committee:

In accordance with the requirement in M.G.L. Chapter 29, Section 6B I am submitting a quarterly report on the status of federal funds applied for, received and expended.

This report details the status of federal grants received and expended in the second quarter of fiscal year 2019.

Sincerely,

Thomas G. Shack III, Esq. Comptroller of the Commonwealth

Enc: Legislative Reporting Requirements for Federal Grants-FY19 Q2

cc: Michael Heffernan, Secretary, ANF Martha Walsh, Assistant Secretary, ANF Catharine Hornby, Assistant Secretary for Budget, ANF David Bunker, Budget Director, HWM Christopher Marino, Budget Director, SWM Howard Merkowitz, Deputy Comptroller, CTR

Commonwealth of Massachusetts

OFFICE OF THE COMPTROLLER

ONE ASHBURTON PLACE, 9TH FLOOR BOSTON, MASSACHUSETTS 02108 TELEPHONE (617) 727-5000 WWW.MACOMPTROLLER.ORG

Commonwealth of Massachusetts

Office of the Comptroller One Ashburton Place, 9th Floor Boston, Massachusetts 02108 Telephone (617) 727-5000 WWW.MACOMPTROLLER.ORG

| | | Status of Federal Grants Applied for FY2019, Quarter 2 | | | | | |
|------|---|--|--------------------------------------|--------|------------------|--------------------------|---------|
| Dept | Funding Opportunity Number/Announcement Document Reference Number | Grant Name | Federal Cognizant Agency | CFDA # | Application Date | Expected Award Amount | Status |
| PLY | 2018-V3-GX-0093 | Enhancing Community Response to the Opioid Crises: Serving our Youngest Crime Victims | Office of Victims of Crime | 16.582 | 10/10/2018 | \$ 541,300.00 | PENDING |
| DFS | DHS-18-GPD-044-000-99 | Assistance to Firefighters Grant | Homeland Security, FEMA/GPD | 97.044 | 10/25/2018 | \$ 500,000.00 | PENDING |
| EDU | HHS-2018-ACF-OCC-TP-1379 | Preschool Development grant, Birth through Five | and Families-Office of Child Care | 93.434 | 11/5/2018 | \$ 2,537,107.00 | PENDING |
| FWE | N/A | Partners for Fish and Wildlife Program | US Fish and Wildlife Service | 15.631 | 9/12/2018 | \$ 40,000.00 | PENDING |
| FWE | N/A | National Coastal Wetlands Conservation Grant Program | US Fish and Wildlife Service | 15.614 | 9/12/2018 | \$ 1,000,000.00 | PENDING |
| DMH | SM-19-001 | Healthy Transitions | HHS/SAMHSA | 93.243 | 12/21/2018 | \$ 5,000,000.00 | PENDING |

Reporting requirement of the Comptroller is pursuant to M.G.L. Chapter 29, Section 6B Direct grants application content questions to Agency CFOs. Direct revenue collection inquiries to CTRFedGrant@massmail.state.ma.us

Thomas G. Shack III, Esq. Comptroller

| ; | FAIN/Award Number | Comments |
|---|-------------------|----------|
| G | | |
| G | | |
| G | | |
| G | | |
| G | | |
| G | | |
| | | |



Commonwealth of Massachusetts

Office of the Comptroller One Ashburton Place, 9th Floor Boston, Massachusetts 02108 Telephone (617) 727-5000 WWW.MACOMPTROLLER.ORG

| | Status of New Federal Grants Received & Expended for FY2019, Quarter 2 | | | | | | | |
|------------|--|--|----|--------------|-----------------|-------------------|--|--|
| Department | CFDA | Federal Grant Name | Am | ount Awarded | Amount Expended | Amount Reimbursed | | |
| TRC | 93.243 | CAPE COD TREATMENT COURT, MISSION-CAPE | \$ | 400,000.00 | \$- | \$- | | |
| MMP | 59.061 | STATE TRADE EXPORT PROGRAM | \$ | 500,000.00 | \$- | \$- | | |
| DAC | 93.747 | TECHNOLOGY ENHANCED ACTIONS IN MA ADULT PROTECTIVE SERVICES | \$ | 393,117.00 | \$- | \$- | | |
| MID | 16.838 | INNOVATIVE PROSECUTION PROGRAM | \$ | 360,000.00 | \$- | \$- | | |
| MID | 16.838 | COMPREHENSIVE OPIOID ABUSE SITE-BASED PROGRAM | \$ | 500,000.00 | \$- | \$- | | |
| DOE | 84.184 | SAFE AND DRUG-FREE SCHOOLS AND COMMUNITIES NATIONAL PROGRAM | \$ | 644,950.00 | \$- | \$- | | |
| DOE | 10.536 | FY19 CHILD AND ADULT CARE FOOD PROGRAM TRAINING | \$ | 100,000.00 | \$- | \$- | | |
| EPS | 16.839 | STOP SCHOOL VIOLENCE | \$ | 750,000.00 | \$- | \$- | | |
| ELD | 93.071 | FY2018 MIPPA: PRIORITY 1 FOR SHIPS | \$ | 203,415.00 | \$ 11,059.75 | \$ 4,290.77 | | |
| ELD | 93.071 | FY2018 MIPPA: PRIORITY 2 AAAS | \$ | 112,632.00 | \$ 11,297.85 | \$- | | |
| ELD | 93.071 | FY2018 MIPPA: PRIORITY 3 FOR ADRCS | \$ | 118,468.00 | \$- | \$- | | |
| EPS | 93.071 | FFY2018 STOP VIOLENCE AGAINST WOMEN FORMULA GRANTS | \$ | 3,099,419.00 | \$- | \$- | | |
| TRC | 16.021 | ANTI-HUMAN TRAFFICKING/COMMERCIAL SEX TRADE TASK FORCE | \$ | 550,000.00 | \$- | \$- | | |
| DOI | 93.413 | THE STATE FLEXIBILITY TO STABILIZE THE MARKET GRANT PROGRAM | \$ | 283,211.89 | \$- | \$- | | |
| DPH | 93.435 | INNOVATIVE STATE & LOCAL PUBLIC HEALTH STRATEGIES | \$ | 1,800,000.00 | \$ 115,278.24 | \$ 103,220.72 | | |
| SDF | 16.842 | OPIOID AFFECTED YOUTH INITIATIVE EMPLOYMENT | \$ | 1,000,999.00 | \$- | \$- | | |
| CDA | 97.056 | FFY18 PORT SECURITY GRANT | \$ | 750,000.00 | \$- | \$- | | |
| DPH | 93.817 | MA/REGION 1 PARTNERSHIP FOR REGIONAL HEALTH DISASTER RESPONS | \$ | 232,000.00 | \$- | \$- | | |
| PLY | 16.582 | UNITED STATES DEPARTMENT OF JUSTICE | \$ | 541,300.00 | \$- | \$- | | |
| SDC | 93.243 | VIVITROL INCREASED PARTICIPATION SERVICES | \$ | 397,862.00 | \$ 26,083.06 | \$ 4,126.92 | | |
| ORI | 93.566 | YOUTH MENTORING | \$ | 194,109.00 | \$- | \$- | | |
| POL | 97.056 | PORT SECURITY GRANT PROGRAM | \$ | 791,609.00 | \$- | \$- | | |
| DPH | 93.999 | ANTIBIOTIC STEWARDSHIP STUDY CONTRACT | \$ | 200,438.00 | \$- | \$ - | | |
| ENV | 66.608 | MBP EXCHANGE NETWORK | \$ | 200,000.00 | \$- | \$- | | |
| CDA | 97.036 | MARCH 13-14 SEVERE WINTER STORM | \$ | 75,533.21 | \$- | \$- | | |
| CDA | 97.036 | MARCH 2-3 SEVERE WINTER STORM AND FLOOD | \$ | 32,736.00 | \$- | \$- | | |



Commonwealth of Alassachusetts

Office of the Comptroller One Ashburton Place, 9th Floor Boston, Massachusetts 02108 Telephone (617) 727-5000 WWW.MACOMPTROLLER.ORG

| Status of New Federal Grants Received & Expended for FY2019, Quarter 2 | | | | | | | |
|--|--------|--|---------------|-----------------|-------------------|--|--|
| Department | CFDA | Federal Grant Name | Amount Awarde | Amount Expended | Amount Reimbursed | | |
| DMR | 93.072 | LIFESPAN RESPITE PROGRAM | \$ 254,801. | - \$ 00 | \$- | | |
| CDA | 97.039 | MARCH 13-14, 2018 SEVER WINTER STORM AND SNOWSTORM | \$ 29,529. | - \$ 00 | \$- | | |
| SDF | 93.243 | SAMHSA MAT 18 20 | \$ 1,500,000. | - \$ | \$ - | | |