

WILLIAM MCNAMARA COMPTROLLER

Commonwealth of Massachusetts

OFFICE OF THE COMPTROLLER

One Ashburton Place, 9th Floor Boston, Massachusetts 02108 (617) 727-5000 Macomptroller.org



January 10, 2022

The Honorable Aaron Michlewitz, Chair House Ways and Means Committee State House, Room 243 Boston, MA 02133

The Honorable Michael J. Rodrigues, Chair Senate Ways and Means Committee State House, Room 212 Boston, MA 02133

Dear Chair Michlewitz and Chair Rodrigues:

In accordance with M.G.L. c. 29, § 6B(b), I hereby submit a quarterly report detailing, by agency, the status of federal funds applied for, received and expended.

Specifically, this report details the status of federal grants applied for, received and expended in the second quarter of Fiscal Year 2022, October 1 – December 31, 2021.

Please let me know if you have any questions.

Sincerely,

Juliam Manan

William McNamara Comptroller of the Commonwealth

Enc: Legislative Reporting Requirements for Federal Grants-FY22 Q2

cc: Michael Heffernan, Secretary, Executive Office for Administration and Finance Catharine Hornby, Undersecretary, Executive Office for Administration and Finance David Bunker, Budget Director, House Ways and Means Committee Christopher Marino, Budget Director, Senate Ways and Means Committee Jeffrey Shapiro, Esq., Deputy Comptroller, Office of the Comptroller Amy Nable, General Counsel/Assistant Comptroller, Office of the Comptroller Kristin Lacroix, Chief Accounting Officer, Office of the Comptroller



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| Status of Federal Grants Applied for FY2022, Quarter 2 | | | | | | | | | | | | |
|--|---|---|--|--------|---------------------|--------------------------|---------|-------------------|----------|--|--|--|
| Dept | Funding Opportunity Number/Announcement Document Reference Number | Grant Name | Federal Cognizant Agency | CFDA # | Application Date | Expected Award Amount | Status | FAIN/Award Number | Comments | | | |
| СРС | 15PJDP-21-GG-02749-JIDX | 2021 OJJDP Enhancing Juvenile Indigent Defense | Bureau of Justice Assistance | 16.836 | 09/01/21 | \$ 392,453.00 | PENDING | | | | | |
| DOT | 1349 | CRISI Grant | Federal Railroad Administration | 20.325 | 11/29/21 | \$ 12,080,000.00 | PENDING | | | | | |
| SUF | O-BJA-2021-55002 | BJA FY 21 Smart Prosecution – Innovative Prosecution Solutions | Bureau of Justice Assistance | 16.825 | 08/18/21 | \$ 340,000.00 | PENDING | | | | | |
| SUF | 10-011178-7071-05001 | | Office of Juvenile Justice and Delinquency Prevention | 16.123 | 08/18/21 | \$ 1,000,000.00 | PENDING | | | | | |

Subtotal for pending items: \$ 13,812,453.00



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| Dept | CFDA | Federal Grant Name | A | mount Awarded | Amount Expended | Collected Revenu |
|------|--------|--|----|---------------|-----------------|------------------|
| AGO | 16.576 | 2021 VOCA VCMP | \$ | 1,558,000.00 | \$ - | \$- |
| AGO | 16.710 | 2021 COPS AHTF | \$ | 3,889,492.00 | \$ 12,130.00 | \$- |
| ANF | 21.027 | HOMEOWNER ASSISTANCE FUND | \$ | 17,854,335.70 | \$- | \$- |
| СРС | 16.836 | OJJDP JUVENILE INDIGENT PROGRAM | \$ | 392,453.00 | \$- | \$- |
| DMR | 93.631 | LIFESPAN RESPITE CARE | \$ | 275,000.00 | \$- | \$- |
| DOE | 10.541 | CNP TRAINING AND TECH ASSIS | \$ | 925,926.00 | \$- | \$- |
| DOI | 93.413 | THE STATE FLEXIBILITY TO STABILIZE THE MARKET CYCLE II GRANT | \$ | 688,646.88 | \$- | \$- |
| DPH | 66.312 | ARP/SEJCA-MASSACHUSETTS COMPREHENSIVE ASTHMA CONTROL PROJECT | \$ | 200,000.00 | \$- | \$- |
| DPH | 93.070 | STRENGTHENING STATEWIDE ENVIRONMENTAL HEALTH CAPACITY | \$ | 500,000.00 | \$- | \$- |
| DPH | 93.323 | BUILDING & ENHANCING EPIDEMIOLOGY, LABORATORY & HEALTH INFO | \$ | 5,810,000.00 | \$ 218,290.83 | \$ - |
| DPH | 93.336 | MASSACHUSETTS BEHAVIORAL RISK FACTOR SURVEILLANCE SYSTEM | \$ | 25,000.00 | \$- | \$- |
| DPH | 93.495 | CHWS FOR COVID RESPONSE & RESILIENT COMMUNITIES | \$ | 3,000,000.00 | \$- | \$- |
| DPH | 93.497 | VIOLENCE PREVENTION AND SERVICES/SEXUAL ASSUALT/RAPE CRISIS | \$ | 3,228,788.00 | \$- | \$- |
| DPH | 93.870 | AMERICAN RESCUE PLAN ACT FUNDING FOR HOME VISITING | \$ | 1,612,518.00 | \$- | \$- |
| EED | 11.307 | ARPA ECONOMIC DEVELOPMENT | \$ | 1,000,000.00 | \$- | \$- |
| EHS | 93.639 | MOBILE CRISIS | \$ | 888,264.00 | \$- | \$- |
| ELD | 93.071 | FY2121 MIPPA: PRIORITY 2 FOR ADRCS | \$ | 104,543.00 | \$- | \$- |
| ELD | 93.071 | FY2021 MIPPA: PRIORITY 2 FOR AAAS | \$ | 216,227.00 | \$- | \$- |
| ELD | 93.071 | FY2021 MIPPA: PRIORITY 1 FOR SHIPS | \$ | 222,743.00 | \$- | \$- |
| FRC | 84.425 | HEERF SIP | \$ | 509,434.00 | \$- | \$- |
| MMP | 59.061 | STATE TRADE EXPORT | \$ | 405,702.00 | \$- | \$- |
| MRC | 84.421 | R.I.S.E CAREER ADVANCEMENT | \$ | 17,006,735.54 | \$ 75,703.12 | \$- |
| OCD | 14.276 | HOMELESS CONTINUUM OF CARE | \$ | 140,729.00 | \$- | \$- |
| OCD | 93.568 | LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM | \$ | 10,839,017.00 | \$- | \$- |
| ORI | 93.566 | AFGHAN REFUGEE SOCIAL SERVICE | \$ | 2,552,351.00 | \$- | \$- |
| ORI | 93.566 | AFGHAN REFUGEE HEALTH PROMOTION | \$ | 371,765.00 | \$- | \$- |
| ORI | 93.566 | AFGHAN REFUGEE SCHOOL IMPACT | \$ | 331,098.00 | \$- | \$ |
| POL | 16.710 | FFY21 CPD MICROGRANTS | \$ | 118,980.00 | \$- | \$- |
| POL | 16.710 | FFY21 COPS ANTI-METH | \$ | 13,030,089.00 | \$ - | \$ |
| POL | 97.056 | FFY21 PORT SECURITY GRANT | \$ | 180,430.00 | \$- | \$ |
| SDF | 93.243 | HEALING FRANKLIN COUNTY | \$ | 525,000.00 | \$ 54,286.77 | \$ 37,671.2 |
| TRC | 93.747 | ELDER ABUSE PREVENTION INTERVENTIONS PROGRAM | \$ | 494,048.00 | \$ - | \$ - |