

THOMAS G. SHACK III, ESQ. COMPTROLLER

Commonwealth of Massachusetts

OFFICE OF THE COMPTROLLER

One Ashburton Place, 9th Floor Boston, Massachusetts 02108 Telephone (617) 727-5000 www.mass.gov/ctr

M E M O R A N D U M

| To: | Chief Fiscal Officers | |
|----------|---|-----------------------------|
| From: | Thomas G. Shack, III, Comptroller | |
| Date: | December 3, 2015 | |
| Subject: | Federal Approval of Allocated and Billed Costs for FY | /2015 |
| | | Comptroller Memo FY#2015-33 |

Executive Summary

The Office of the Comptroller is responsible for the development and submission of the Statewide Cost Allocation Plan (SWCAP) required under the provisions of the Federal Office of Management and Budget (OMB) Circular A-87. The SWCAP is a statistical method of allocating central government costs to the state agencies that receive central government supportive services. The FY2015 SWCAP has been reviewed and approved by the federal Department of Health and Human Services, Division of Cost Allocation (DCA).

The accompanying schedule (Exhibit A) identifies the approved costs that are associated with the general administration of the Commonwealth of Massachusetts. State agencies that receive federal grants may claim these costs as an indirect cost of managing federal programs.

FEDERAL REIMBURSEMENTS

Departments whose Federal funding is through reimbursement of state appropriations should compare the Section I allocated costs approved in this schedule with those costs used as the basis for claiming Federal financial participation (FFP) in FY2015. In almost all cases, Section I allocations identified for a department are further allocated to reimbursable expenditure accounts or programs through a departmental cost allocation plan. The difference in that portion of the departmental allocations attributable to Section I costs should be adjusted through current year claims.

With respect to Section II costs, departments should ensure that all eligible costs are claimed in full for reimbursement whether such costs are charged to the department's central administrative or reserve accounts, memo billed or paid on behalf of the department from the accounts of the department providing the service.

Departments whose Federal reimbursement is determined through service rates should follow the same procedures described above to identify the variance between the allocated costs used to calculate the service rates in effect for claiming FFP and those costs approved under the attached schedule.

Adjustments may also be made to prospective rates. Departments should consult with their rate setting authority for further instruction on amending rates.

FEDERAL GRANTS

Section I allocated costs will be assessed to Federal grants and special revenue trusts under the FY2016-FY2017 departmental indirect cost rates developed by this office.

ASSESSMENTS AND FEES

The costs approved in this agreement should also be used for identifying the full costs of operating programs assessed to or reimbursed by non-Federal entities, or through fees based on the costs of the services provided. Please refer to <u>Administrative Bulletin ANF #5</u> with respect to the determination of allocated costs in calculating fees.

Any questions you may have regarding this matter should be directed to Bryan Hightower (617) 973-2606.

- Enc. Negotiation Agreement State and Local Governments Exhibit A
- cc: MMARS Liaisons Payroll Directors General Counsels Internal Distribution



DEPARTMENT OF HEALTH & HUMAN SERVICES

Program Support Center Financial Management Portfolio Cost Allocation Services

26 Federal Plaza, Room 3412 New York, NY 10278 PHONE: (212) 264-2069 FAX: (212) 264-5478 EMAIL: CAS-NY@psc.hhs.gov

November 10, 2015

Mr. Thomas Shack Comptroller The Commonwealth of Massachusetts Office of the Comptroller One Ashburton Place, Room 901 Boston, MA 02108

Dear Mr. Shack:

A negotiation agreement is being sent to you for signature, approving the central service costs of the Commonwealth of Massachusetts. This agreement reflects an understanding reached between your organization and a member of my staff concerning the central service costs that may be included in the costs of your departments and agencies for further allocation to Federal Grants and Contracts performed by those departments and agencies. The <u>agreement</u> must be signed by a duly authorized representative of your institution and returned to my office at the email address <u>CAS-NY@psc.hhs.gov</u>; retain a copy for your file. We will reproduce and distribute the agreement to awarding agencies of the Federal Government for their use.

During this review, information was presented on Section II, Billed Costs that highlighted transfers from the Executive Office of Health and Human Services IT Chargeback to the General Fund in State fiscal years 2012, 2013 and 2014. The Commonwealth of Massachusetts and Cost Allocation Services are still in discussion on the Federal share of these transfers. A decision on the amount to be refunded to the Federal Government and the methodology for refund are forthcoming.

As a result of the negotiation of the fixed central service costs for fiscal year ended June 30, 2015, the State will address the following in future submissions:

Central Service Plan - Section I

a. Organization Chart - Provide a detailed organizational chart that would reflect the placement of each central service agency (both unbilled and billed), and all departments and other units of government even though they may not be shown as benefitting from the central service functions.

Mr. Thomas Shack

b. The State should provide a written explanation or analysis of any significant proposed increase in an individual component (e.g. Budget, State Comptroller, etc.) of the plan over the previous year. A significant increase would be ten percent or more over the actual amount negotiated the previous year for that component, e.g., State Comptroller. In addition, the use of new allocation statistics or significant changes in statistical bases historically used should be explained.

Section II of Cost Allocation Agreement

Included in this Section are Internal Service and Self-Insurance Funds. The following information relative to each of these Funds must be submitted with your proposal:

- a. Information concerning the basis of the rates charges.
- b. Financial statements, prepared in accordance with generally accepted accounting principles, reflecting the status of each Fund. At a minimum, this should include a balance sheet and a statement of income and expense.
- c. A listing of all transfers into and out of each Fund.
- d. A description of the procedures used to charge for services provided.
- e. Justification for the retention of any fund balances, including copies of actuarial reports supporting the balances in Self-Insurance and similar funds.
- f. A schedule summarizing the billings and payments, by State Agency, for each service is also necessary. Revenue and expenditure data by billing rates/categories should be provided for all information technology and telecommunication services. Information should be broken out by beginning balance, revenues and expenditures. Actual cost by billable services and actual billed revenue should be provided.
- g. A reconciliation of retained earnings must be submitted for each Internal Service Fund. For guidance in preparing the reconciliation refer to Illustration 4-7 on pages 4-19 through 4-22 of ASMB C-10.

Your cost allocation plan for the fiscal year ending June 30, 2017 based on your actual costs for the fiscal year ended June 30, 2015 must be submitted to my office by March 31, 2016. Your proposal and relevant correspondence should be submitted electronically at the following email address: <u>CAS-NY@psc.hhs.gov</u>.

In order to effect a timely negotiation, your next plan must be accompanied by the following supporting information:

1. A certification of the plan by a responsible official.

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- 2. A copy of your official financial statements supporting the costs contained in the plan.
- 3. An organization chart identifying those organizations rendering central services and all other departments, agencies, and bureaus, whether or not they are reflected as benefiting from services in the cost allocation plan.

In addition, please acknowledge your concurrence with the comments and conditions cited above by signing this letter in the space provided below and emailing it to me with the enclosed negotiation agreement.

Sincerely,

Darryl W. Mayes Deputy Director Cost Allocation Services

Enclosures Concurrence: Thomas G. Shack (Name) Comptroller (Title) 11/18/15 (Date)

COST ALLOCATION AGREEMENT STATE AND LOCAL GOVERNMENTS

STATE/LOCALITY:

Commonwealth of Massachusetts Boston, Massachusetts 02133 DATE: November 10, 2015

FILING REF.: The preceding Agreement was dated 9/24/14

SECTION I: ALLOCATED COSTS

The central service costs listed in Exhibit A, attached, are approved on a <u>Fixed</u> basis and may be included as part of the costs of the State/local departments and agencies indicated during the fiscal year ended <u>6/30/15</u> for further allocation to Federal grants, contracts and other agreements performed at those departments and agencies.

SECTION II: BILLED COSTS

In addition to Section I, which provides for services furnished but not billed, the services listed below are furnished and billed to State/local departments and agencies.

1. Fringe Benefits (See Addendum) 2. Payroll Tax (See Addendum) 3. Data Center: Computer Services Telecommunications 4. Support Services: Motor Vehicles Central Reproduction 5. Postage 6. Audit Costs: State Auditor Single Audits 7. Employee Health and Welfare (See Addendum) 8. Extended Leave of Absence Chargeback 9. Worker's Compensation: Payments Litigation Unit 10. Liability Management and Reduction Fund MMARS - OSC 11. 12. American Recovery and Reinvestment Act (ARRA) of 2009 Administrative Cost Chargeback 13. Secretariat IT Chargeback: Executive Office of Administration & Finance Executive Office of Housing & Economic Development Executive Office of Energy & Environmental Affairs Executive Office of Health & Human Services Executive Office of Public Safety & Security 14. Training Program Administrative Chargeback 15. HR Modernization 16. HR/CMS Administrative Chargeback

Section III: CONDITIONS

The amounts approved in Section I and the billings for the services listed in Section II are subject to the following conditions:

- A. <u>LIMITATIONS:</u> (1) Charges resulting from this Agreement are subject to any statutory or administrative limitations and apply to a given grant, contract or other agreement only to the extent that funds are available. (2) Such charges represent costs incurred by the State/locality which are legal obligations of the State/locality and are allowable under OMB Circular A-87. (3) The same costs that are treated as indirect costs are not claimed as direct costs. (4) Similar types of costs are accorded consistent accounting treatment. (5) The information provided by the State/locality which was used to establish this Agreement is not later found to be materially incomplete or inaccurate.
- B. <u>ACCOUNTING CHANGES</u>: This Agreement is based on the accounting system purported by the State/locality to be in effect during the Agreement period. Changes to the method of accounting for costs which affect the amount of reimbursement resulting from the use of this Agreement require prior approval of the authorized representative of the Cognizant Agency. Such changes include, but are not limited to, changes in the charging of a particular type of cost from an allocated cost to be billed cost. Failure to obtain approval may result in cost disallowances.
- C. <u>FIXED AMOUNTS</u>: If fixed amounts are approved in Section I of this Agreement, they are based on an estimate of the costs for the period covered by the Agreement. When the actual costs for this period are determined, adjustments will be made to the amounts of a future year to compensate for the difference between the costs used to establish the fixed amounts and actual costs.
- D. <u>BILLED COSTS:</u> Charges for the services listed in Section II will be billed in accordance with rates established by the State/locality. These rates will be based on the estimated costs of providing the services. Adjustments for variances between billed costs and the actual allowable costs of providing the services, as defined by OMB Circular A-87, will be made in accordance with procedures agreed to between the State/locality and the Cognizant Agency.
- E. <u>USE BY OTHER FEDERAL AGENCIES</u>: This Agreement was executed in accordance with the authority in OMB Circular A-87, and should be applied to grants, contracts and other agreements covered by that Circular, subject to any limitations in Paragraph A above. The State/locality may provide copies of the Agreement to other Federal Agencies to give them early notification of the Agreement.

F. SPECIAL REMARKS:

SEE ADDENDUM

BY THE STATE/LOCALITY: BY THE COGNIZANT AGENCY ON BEHALF OF THE FEDERAL GOVERNMENT:

Commonwealth of MassachusettsDEPARTMENT OF HEALTH&HUMAN SERVICESState/Locality(AGENCY)

| (Signature) | (Signature) |
|-------------|--|
| (Name) | Darryl W. Mayes (Name) |
| (Title) | _ Deputy Director, Cost Allocation Services (Title) |
| (Date) | November 10, 2015 (Date) HHS Representative: A. Sugrim-Singh |
| | Telephone: <u>212-264-2069</u> |

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ADDENDUM TO RATE AGREEMENT

November 10, 2015 Agreement Reference Date

INSTITUTION: Commonwealth of Massachusetts

ADDRESS: Boston, MA 02133

FRINGE BENEFIT RATE

| | EFFECTI | VE PERIOD | | | |
|-------|---------|-----------|--------|-----------|---------------------|
| TYPE | FROM | TO | RATE | LOCATIONS | APPLICABLE TO |
| | | | | | |
| FIXED | 7/1/14 | 6/30/15 | 27.27% | All | Regular Employees |
| FIXED | 7/1/14 | 6/30/15 | 32.48% | All | Uniformed Employees |
| FIXED | 7/1/14 | 6/30/15 | 1.59% | All | See Note 3 |

*Base: Salaries and Wages (see comments below)

<u>Treatment of Fringe Benefits</u>: Fringe benefit applicable to direct salaries and wages are treated as direct costs.

Fringe benefit rates are approved on a <u>fixed basis</u> for the noted <u>fiscal year</u> and should be used by grantee agencies for the following purposes:

- (a) For budgeting purposes on grant award applications.
- (b) For billing purposes.
- (c) For inclusion in their indirect cost rate proposal and must be treated as either direct or indirect cost consistent with treatment accorded similar cost charged to the Federal programs.

NOTE 1:

Treatment of Paid Absences: Vacation, holiday, sick leave pay and other absences are included in salaries and wages and are claimed on grants, contracts and other agreements as part of the normal cost for salaries and wages. Separate claims for the costs of these absences are not made.

NOTE 2:

The following fringe benefits are included in the fringe benefit rates:

- Retirement/Pension
- Health Benefits
- Terminal Leave

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ADDENDUM TO RATE AGREEMENT

November 10, 2015 Agreement Reference Date

INSTITUTION: Commonwealth of Massachusetts

ADDRESS: Boston, MA 02133

NOTE 3:

An additional rate (referred to as Payroll Tax Rate by the Commonwealth) of 1.59% is approved on a fixed basis for all regular, uniformed and contractual employees.

This rate includes:

- Unemployment Insurance
- Employer Medical Assistance Contribution (formerly Universal Health Insurance)
- Medicare Tax

NOTE 4:

Health and Welfare Fund: In accordance with union contracts the Commonwealth makes the following weekly contributions to this fund for the use of employees in obtaining dental and optical services:

| Bargaining Unit | Per Week/Per Employee 07/01/14-06/30/15 |
|----------------------|--|
| NAGE Unit 1,3,6 | \$16.00 |
| SEIU 8 & 10 | 15.00 |
| COPS Unit 5 | 14.00 |
| AFSCME 2, | 15.00 |
| SPAM Unit 5A, | 14.00 |
| MNA Unit 7, | 14.00 |
| MOSES Unit 9 | 15.00 |
| MCOFU Unit 4 | 14.00 |
| DOC Captains Unit 4A | 16.00 |
| Firefighters IAF | 15.00 |

| DEPARTMENT | BUILDING USE ALLOWANCE | EQUIPMENT DEPRECIATION | PILOT | AGO-ATTY GENERAL OFC | ANF-EXEC OFC ADMIN & FIN 2015 Net Projected | |
|--|------------------------|--|------------------------|--------------------------------------|--|--|
| | 2015 Net Projected | 2015 Net Projected <u>+ Roll Forward</u> | 2015 Net Projected | 2015 Net Projected + Roll Forward | 2015 Net Projected + Roll Forward | |
| ADD-DEV DISABILITIES CNCL | + Roll Forward \$ - | \$ 2,583 | + Roll Forward \$ - | \$ - | \$ 829 | |
| AGR-AG. RESOURCES | ъ - | ¢ 2,565 12,796 | φ - | φ - 52,243 | \$ 629 11,279 | |
| AGR-AG. RESOURCES | - | 2,940 | | (17,096) | 14,975 | |
| ANF IT SWCAP COSTS | - | 2,940 | - | (17,098) | 1,593,870 | |
| ANF IT SWCAP COSTS | - | - | - | - | 1,595,670 | |
| ANP OTHER APC-APPEALS COURT | - | 9,758 | - | - 65,981 | 7,348 | |
| ART-MASS CULTURAL CNCL | | 3,574 | | 03,301 | 1,646 | |
| ATB-APPELLATE TAX BRD | _ | 1,861 | _ | 296 | 7,771 | |
| BBE-BRD OF BAR EXAMINERS | _ | 989 | _ | (6,407) | 614 | |
| BCA-BRD CONCILIATION & ARB | _ | - | _ | (0,407) | - | |
| BCC-BERKSHIRE COMM COLLEGE | _ | 110,739 | _ | 31,827 | 9,305 | |
| BER-BERKSHIRE DISTRICT ATTY | _ | 4,609 | _ | (3,203) | 2,533 | |
| BHC-BUNKER HILL COMM COLLEGE | - | 4,003 | | (1,543) | 30,223 | |
| BLC-BRD OF LIB COMMERS | - | 2,491 | - | (1,543) | 2,952 | |
| BRC-BRISTOL COMM COLLEGE | | 70,993 | | (3,203) | 25,186 | |
| | - | | - | | | |
| BRI-BRISTOL DISTRICT ATTY | - | 11,362 | - | (1,543) | 5,553 | |
| BSC-BRIDGEWATER ST COLLEGE | - | 228,309 | - | (3,203) | 52,904 | |
| BSD-SHERIFF DEPT BRISTOL | - | 48,883 | - | 12,436 | 20,967 | |
| CAD-COMM AGAINST DISCRIMINATION | 43,821 | 6,093 | - | 12,617 | 3,023 | |
| CCC-CAPE COD COMM COLLEGE | - | 32,829 | - | 1,841 | 12,244 | |
| CDA-EMERGENCY MGMT AGENCY | - | 11,867 | - | - | 5,670 | |
| CHE-SOLDIERS' HOME IN MASS | - | 31,659 | - | 7,690 | 15,536 | |
| CHS-CRIM HISTORY SYSTEMS BRD | - | 3,096 | - | 8,735 | 3,542 | |
| CJC-COMM ON JUDICIAL CONDUCT | - | 588 | - | (1,543) | 346 | |
| CJT-MUN POLICE TRAIN COMM | ÷ | 39,413 | - | - | 1,829 | |
| CME-CHIEF MEDICAL EXAMINER | - | 10,615 | - | 37,232 | 5,499 | |
| CPC-COMMI FOR PUBLIC COUNSEL SVCS | - | 93,917 | - | 57,181 | 37,693 | |
| CPF-CAMPAIGN & POL FIN | 13,285 | 1,478 | - | (1,543) | 796 | |
| CPI-CAPE & ISLANDS DISTRICT ATTY | - | 5,179 | - | - | 2,811 | |
| CSW-COMM ON STATUS OF WOMEN | 14 | 88 | - | - | 38 | |
| CTF-CHILDREN TRUST FUND | - | - | - | - | - | |
| CTR- THE COMPTROLLER | - | 44,003 | - | - | - | |
| DAA-DISTRICT ATTY ASSC | - | 1,234 | - | - | 2,007 | |
| DAC-DISABLED PROTECTION COMM | - | 2,308 | | 19,206 | 1,413 | |
| DCC-DCC | - | · - | | · - | · - | |
| DCR - RECEIVING | - | - | | - | - | |
| DES-DES | - | (1) | - | - | - | |
| DFS- FIRE SVCS | - | 40,233 | - | (15,140) | 7,010 | |
| DIA- IND ACCIDENTS | - | (4,110) | | 40,093 | (7,073) | |
| DLR- LABOR RELATIONS | - | (186) | - | | (561) | |
| DMH- MENTAL HEALTH | 55,815 | 278,907 | | 76,607 | 374,970 | |
| DMR- MENTAL RETARDATION | | 604,654 | _ | 119,694 | 771,531 | |
| DOB- BANKS | | 13,510 | | (8,071) | 8,647 | |
| | - | 435,277 | - | 177,900 | 283,730 | |
| DOC- CORRECTION | - 7 100 | | - | | | |
| DOE- EDUCATION | 7,192 | 82,414 | - | 58,644 | 87,236 | |
| DOI- INSURANCE | - | 11,070 | - | 1,203,463 | 7,797 | |
| DOL- LABOR | | (514) | - | (3,088) | (1,169) | |
| DOR- REVENUE | 10 | 178,335 | - | 111,490 | 569,387 | |
| DOS- STANDARDS | 6,947 | 1,589 | - | (10,805) | 829 | |
| DOT- TRANSPORTATION* | - | 471,378 | - | 1,102,968 | 364,650 | |
| DPH- PUBLIC HEALTH | - | 294,998 | - | 158,217 | 386,005 | |
| DPS- PUBLIC SAFETY | 26,380 | 14,976 | - | 355,171 | 7,438 | |
| DPU- PUBLIC UTILITIES | - | 12,309 | - | 96,081 | 8,966 | |
| DSS- SOCIAL SERVICES | - | 470,515 | - | 617,748 | 427,268 | |
| DYS- YOUTH SERVICES | ÷ | 82,645 | - | 32,190 | 84,530 | |
| EAS-EASTERN DISTRICT ATTY | - | 13,409 | - | 3,384 | 6,513 | |
| EDU-EXECUTIVE OFFICE OF EDUCATION | - | 8,583 | - | 3,384 | 17,442 | |
| EEC- EARLY EDU & CARE | - | 27,734 | - | 35,950 | 121,572 | |
| EED-EXEC ECON DEV | 22,550 | 4,335 | - | (9,610) | 3,750 | |
| EHS-EXEC HLTH & HUMAN SVCS | 68,897 | 601,685 | - | 200,092 | 197,591 | |
| ELD- ELDER AFFAIRS | 43,190 | 98,457 | - | 5,227 | 201,585 | |
| ELW-EXEC OFC LABOR & WORKFORCE DEV | - | (169) | - | - | (2,197) | |
| ENE- ENERGY RESOURCES | - | 4,983 | - | 20,606 | 4,179 | |
| ENV-EXEC ENV AFFAIRS | - | 30,860 | - | 178,800 | 21,388 | |
| EOL- WORKFORCE DEV | 15,155 | 196,804 | - | 177,503 | 85,411 | |
| EPS-EXEC OFC PUB. SAFETY & HOMELAND SEC. | 25,873 | 23,271 | - | 12,757 | 26,948 | |
| EQA-EDU QUALITY & ACCOUNTABILITY | - | - | - | - | - | |
| EQE- ENV PROTECTION | - | 84,158 | - | 1,771,738 | 48,065 | |
| ETH-ST ETHICS COMM | 16,074 | 2,252 | - | 892 | 1,268 | |
| FRC-FRAMINGHAM ST COLLEGE | | 166,000 | - | (3,203) | 28,293 | |
| FSC-FITCHBURG ST COLLEGE | - | 90,150 | | 9,233 | 25,695 | |
| FWE- FISH AND GAME | | 29,555 | - | 77,365 | 15,546 | |
| | - | | | | 9,497 | |
| GCC-GREENFIELD COMM COLLEGE | - | | | | | |
| GCC-GREENFIELD COMM COLLEGE GCN-GOVERNORS COUNCIL | - | 104,555 | - | - | | |
| GCN-GOVERNORS COUNCIL | | 104,555 611 | - | - 22 122 | 124 | |
| GCN-GOVERNORS COUNCIL GIC-GROUP INSURANCE COMM | 180 | 104,555 611 8,132 | - | - 22,122 66 259 | 124 17,033 | |
| GCN-GOVERNORS COUNCIL GIC-GROUP INSURANCE COMM GOV-GOVERNORS OFC | | 104,555 611 8,132 5,468 | - | 66,259 | 124 17,033 3,473 | |
| GCN-GOVERNORS COUNCIL GIC-GROUP INSURANCE COMM GOV-GOVERNORS OFC HCC-HOLYOKE COMM COLLEGE | 180 | 104,555 611 8,132 5,468 169,405 | - - - - | 66,259 33,733 | 124 17,033 3,473 22,260 | |
| GCN-GOVERNORS COUNCIL GIC-GROUP INSURANCE COMM GOV-GOVERNORS OFC HCC-HOLYOKE COMM COLLEGE HCF-HLTH CARE FIN & POLICY | 180 | 104,555 611 8,132 5,468 | | 66,259 | 124 17,033 3,473 | |
| GCN-GOVERNORS COUNCIL GIC-GROUP INSURANCE COMM GOV-GOVERNORS OFC HCC-HOLYOKE COMM COLLEGE HCF-HLTH CARE FIN & POLICY HED-PERSONAL ADMIN | 180 | 104,555 611 8,132 5,468 169,405 9,385 | | 66,259 33,733 - - | 124 17,033 3,473 22,260 9,900 | |
| GCN-GOVERNORS COUNCIL GIC-GROUP INSURANCE COMM GOV-GOVERNORS OFC HCC-HOLYOKE COMM COLLEGE HCF-HLTH CARE FIN & POLICY | 180 | 104,555 611 8,132 5,468 169,405 | | 66,259 33,733 | 124 17,033 3,473 22,260 | |

| DEPARTMENT | BUILDING USE ALLOWANCE 2015 Net Projected <u>+ Roll Forward</u> | EQUIPMENT DEPRECIATION 2015 Net Projected <u>+ Roll Forward</u> | PILOT 2015 Net Projected <u>+ Roll Forward</u> | AGO-ATTY GENERAL OFC 2015 Net Projected <u>+ Roll Forward</u> | ANF-EXEC OFC ADMIN & FIN 2015 Net Projected <u>+ Roll Forward</u> |
|--|---|---|--|---|---|
| HPC-HEALTH POLICY COMM | | 590 | - | | 534 |
| HSD-SHERIFF DEPT HAMPSHIRE | - | 16,194 | - | 7,870 | 8,223 |
| HST-HLTH CARE SECURITY TRUST | - | 18 | - | - | 190 |
| IGO- INSPECTOR GENERAL | 29,597 | 3,931 | - | 479 | 3,852 |
| ITD-INFORMATION TECHNOLOGY DIV | 92,208 | 31,562 | - | - | 160,765 |
| JLM-JOINT LABOR MGMT COMM | - | | - | - | |
| LEG-JOINT LEG EXP | - | 2,760 | - | - | 4,445 |
| LIB-GEORGE FINGOLD LIBRARY | _ | 1,047 | - | <u>.</u> | 3,502 |
| LOT-LOTTERY COMM | 1,301 | 38,645 | | (15,654) | 47,732 |
| LRC-LABOR RELATIONS COMM | 1,301 | 38,043 | | (13,034) | 47,732 |
| MAS-MASSASOIT COMM COLLEGE | - | 116 926 | - | (6.107) | 24,448 |
| MBC-MASS BAY COMM COLLEGE | - | 116,826 | - | (6,407) | |
| | - | 214,324 | - | 1,841 | 14,874 |
| MCA-MASS COLLEGE OF ART | - | 145,929 | - | 9,233 | 20,074 |
| MCB-MASS COMM FOR THE BLIND | 1,295 | 19,377 | - | 1,631 | 15,661 |
| MCC-MIDDLESEX COMM COLLEGE | - | 128,467 | - | 26,717 | 29,575 |
| MCD-COMM FOR THE DEAF | - | 8,774 | - | 14,277 | 3,978 |
| MGC-MASSACHUSETTS GAMING COMMISSION | - | 3,300 | - | - | 10,072 |
| MHC-MASS HISTORICAL COMMISSION | - | - | - | 3,384 | - |
| MHL-MENTAL HLTH LEGAL ADVISORS | - | 1,049 | - | - | 653 |
| MID-WORCESTER (MIDDLE) DISTRICT ATTY | - | 13,160 | - | (3,203) | 6,846 |
| MIL-MILITARY DIV | - | 68,833 | - | 11,189 | 20,639 |
| MMA-MASS MARITIME ACADEMY | - | 41,756 | - | (3,203) | 13,618 |
| MMP-MASS MKTING PARTNERSHIP | | 2,381 | - | - | 7,262 |
| MRB-MERIT RATING BRD | - | (308) | - | - | (1,011) |
| MRC-MASS REHAB COMM | - | 347,643 | - | 3,682 | 89,996 |
| MWC-MT WACHUSETT COMM COLLEGE | - | 47,767 | - | | 17,332 |
| NAC-MASS COLLEGE OF LIBERAL ARTS | | 81,308 | - | (3,203) | 13,703 |
| NEC-NORTHERN ESSEX COMM COLLEGE | - | 161,915 | | (1,543) | 20,103 |
| NFK-NORFOLK DISTRICT ATTY | - | 11,145 | - | (3,203) | 6,247 |
| NOR-MIDDLESEX (NORTHERN) DISTRICT ATTY | - | 20,170 | - | (3,203) 3,239 | 9,955 |
| NSC-NORTH SHORE COMM COLLEGE | - | 108,495 | - | 11,074 | 22,023 |
| NSC-NORTH SHORE COMINI COLLEGE NSD-SHERIFF DEPT NANTUCKET | - | | - | 11,074 | 22,023 |
| | - | 389 | - | - | |
| NWD-NORTHWESTERN DISTRICT ATTY | - | 7,282 | - | - | 3,792 |
| OCD- HOUSING & COMM DEV | | 31,947 | - | 206,809 | 170,348 |
| OHA-MASS OFC ON DISABILITY | 9,546 | 1,134 | - | - | 2,892 |
| ORI-OFC FOR REFUGEES AND IMMIGRANTS | - | 13,244 | - | - | 3,422 |
| OST- THE ST TREASURER | - | 299 | - | 6,770 | - |
| PAR-PAROLE BRD | - | 17,183 | - | 51,591 | 10,824 |
| PLY-PLYMOUTH DISTRICT ATTY | - | 11,328 | - | - | 5,490 |
| POLICE - RECEIVING | - | - | - | - | - |
| QCC-QUINSIGAMOND COMM COLLEGE | - | 128,652 | - | 1,841 | 25,841 |
| RCC-ROXBURY COMM COLLEGE | - | 29,198 | - | 2,826 | 10,660 |
| REG- PROF LICENSURE | - | 10,901 | - | 196,833 | 6,770 |
| RGT-BRD OF HIGHER ED | 23,776 | 7,656 | - | 242,662 | 9,559 |
| SAO-ST AUDITORS OFC | 73,608 | 19,082 | - | 10,893 | 11,468 |
| SCA- CONSUMER AFFAIRS & BUS REG | - | 3,045 | - | 4,278 | 1,354 |
| SDA-SHERIFFS DEPT ASSC | - | 359 | - | - | 231 |
| SDB-SHERIFF DEPT BERKSHIRE | - | 18,542 | - | 39,153 | 9,654 |
| SDC-SHERIFF DEPT BARNSTABLE | - | 28,945 | - | | 17,690 |
| SDD-SHERIFF DEPT DUKES | - | 4,845 | - | <u>.</u> | 1,851 |
| SDE-SHERIFF DEPT ESSEX | _ | 42,862 | | 28,180 | 28,567 |
| SDF-SHERIFF DEPT FRANKLIN | | 15,738 | | 21,047 | 8,263 |
| | - | | - | | |
| SDH-SHERIFF DEPT HAMPDEN | - | 85,140 | - | 39,153 | 41,379 |
| SDM-SHERIFF DEPT MIDDLESEX | - | 63,754 | - | 44,989 | 38,386 |
| SDN-SHERIFF DEPT NORFOLK | - | 26,351 | - | 24,876 | 17,606 |
| SDNA-SHERIFF DEPT NANTUCKET | - | - | - | - | - |
| SDP-SHERIFF DEPT PLYMOUTH | - | 49,728 | - | (7,950) | 28,367 |
| SDS-SHERIFF DEPT SUFFOLK | - | 84,326 | - | 30,905 | 54,224 |
| SDW-SHERIFF DEPT WORCESTER | - | 45,602 | - | 88,525 | 20,731 |
| SEA- BUSINESS & TECH | | 2,088 | - | | 1,052 |
| SEC-SECRETARY OF ST | 147,432 | 52,399 | - | 48,132 | 28,839 |
| SEN-SENATE | 1,071,035 | 24,863 | - | (1,064) | 10,266 |
| SJC-SUPREME JUDICIAL COURT | - | 8,147 | - | (1,533) | 6,392 |
| SOR-SEX OFFENDER REGISTRY | - | 4,198 | - | 98,030 | 2,522 |
| SRB-ST RECLAMATION BRD | - | 14,874 | - | - | 5,062 |
| SRC-ST RACING COMM | 8,825 | - | - | (13,828) | - |
| SSA-SALEM ST COLLEGE | | 167,560 | - | 12,617 | 50,702 |
| STC-SPRINGFIELD TECH COMM COLLEGE | - | 200,733 | | 9,233 | 20,355 |
| SUF-SUFFOLK DISTRICT ATTY | _ | 200,733 | _ | 47,456 | 11,667 |
| TAC- TELECOM & CABLE | - | 2,458 | - | (2,492) | 1,653 |
| | - | | - | | |
| TRB-TEACHERS RETIREMENT BRD | - | 8,156 | - | 5,523 | 28,396 |
| TRC-TRIAL COURT | 37,082 | 532,983 | - | 502,085 | 333,442 |
| UMS-UNIVERSITY OF MASS SYSTEM | - | 3,433 | - | 76,958 | 374,126 |
| VET- VETERANS SVCS | - | 18,122 | - | 8,611 | 7,011 |
| VWA-VICTIM & WITNESS ASSIST BRD | 6,875 | 1,761 | - | - | 4,219 |
| WEL- TRANSITIONAL ASSIST | - | 127,338 | - | 135,916 | 77,341 |
| WES-WESTERN DISTRICT ATTY | - | 11,195 | - | (3,203) | 5,789 |
| WOR-WORCESTER ST COLLEGE | | 114,510 | - | (3,203) | 27,721 |
| WPA-WATER POLLUTE ABATEMENT | - | 4 | - | (1,543) | |
| WSC-WESTFIELD ST COLLEGE | | 87,987 | - | 2,826 | 32,108 |
| ARRA | | - | - | | (586,272) |
| OTHER | 81,081 | - | - | (1,173,622) | (000,2.2) |
| | 01,001 | | | (1,110,022) | |
| Total | \$ 4,184,140 | \$ 9,934,401 | \$ - | \$ 7,834,044 | \$ 7,706,708 |
| | .,,. | | | | ., |

| DEPARTMENT | BSB-BUR OF ST BLDGS 2015 Net Projected <u>+ Roll Forward</u> | CSC-CIVIL SERVICE COMM 2015 Net Projected + Roll Forward | DCP-CAP ASSET MGMT/MAINT 2015 Net Projected <u>+ Roll Forward</u> | DCR-CONSERVATION & REC 2015 Net Projected + Roll Forward | HRD-HUMAN RESOURCES DIV 2015 Net Projected <u>+ Roll Forward</u> |
|--|--|--|---|--|--|
| ADD-DEV DISABILITIES CNCL | \$ - | \$ 4 | \$ 3,663 | \$ - | \$ 967 |
| AGR-AG. RESOURCES | • | 76 | 3,663 | • | 6,156 |
| ALA-ADMIN LAW APPEALS DIV | - | 5 | 3,663 | | 2,782 |
| ANF IT SWCAP COSTS | _ | 3 | 0,000 | _ | 2,702 |
| ANF OTHER | | | | - | |
| | - | - | - | - | (75) |
| APC-APPEALS COURT | - | - | - | - | (75) 21 |
| ART-MASS CULTURAL CNCL | - | - | 3,663 | - | |
| ATB-APPELLATE TAX BRD | - | 3 | - | - | 1,229 |
| BBE-BRD OF BAR EXAMINERS | - | - | - | - | 20 |
| BCA-BRD CONCILIATION & ARB | - | - | - | - | - |
| BCC-BERKSHIRE COMM COLLEGE | - | - | (48,449) | - | 7,948 |
| BER-BERKSHIRE DISTRICT ATTY | - | - | (4,471) | - | 144 |
| BHC-BUNKER HILL COMM COLLEGE | - | - | (139,875) | - | 26,467 |
| BLC-BRD OF LIB COMMERS | - | - | 8,134 | - | 16 |
| BRC-BRISTOL COMM COLLEGE | - | - | (181,121) | - | (7,918) |
| BRI-BRISTOL DISTRICT ATTY | - | - | 6,521 | - | 289 |
| BSC-BRIDGEWATER ST COLLEGE | - | - | (160,685) | - | 16,193 |
| BSD-SHERIFF DEPT BRISTOL | - | - | (2,467) | - | 1,301 |
| CAD-COMM AGAINST DISCRIMINATION | (116,748) | 43 | 313,786 | - | 4,715 |
| CCC-CAPE COD COMM COLLEGE | - | - | 6,608 | - | 953 |
| CDA-EMERGENCY MGMT AGENCY | - | 118 | (30,319) | - | 6,940 |
| CHE-SOLDIERS' HOME IN MASS | - | 87 | (417,714) | - | 27,566 |
| CHS-CRIM HISTORY SYSTEMS BRD | - | 19 | 33,002 | - | 2,169 |
| CIC-COMM ON JUDICIAL CONDUCT | | - | 3,663 | _ | 23 |
| CIT-MUN POLICE TRAIN COMM | | 18 | 7,328 | - | 7,968 |
| CME-CHIEF MEDICAL EXAMINER | - | 69 | (2,968) | - | 4,793 |
| | - | 89 | | - | 7,809 |
| CPC-COMMI FOR PUBLIC COUNSEL SVCS | - | - | 101,351 | - | |
| CPF-CAMPAIGN & POL FIN | (35,395) | - | 92,664 | - | 76 |
| CPI-CAPE & ISLANDS DISTRICT ATTY | - | - | (13,412) | - | 115 |
| CSW-COMM ON STATUS OF WOMEN | (12,092) | - | 27,162 | - | (29) |
| CTF-CHILDREN TRUST FUND | - | - | 8,134 | - | - |
| CTR- THE COMPTROLLER | - | - | - | - | 214 |
| DAA-DISTRICT ATTY ASSC | - | - | 3,663 | - | 344 |
| DAC-DISABLED PROTECTION COMM | - | 10 | (808) | - | 32 |
| DCC-DCC | - | - | - | - | - |
| DCR - RECEIVING | - | - | - | 42,061 | - |
| DES-DES | - | - | - | - | - |
| DFS- FIRE SVCS | - | 66 | 1,038 | - | 21,971 |
| DIA- IND ACCIDENTS | - | (281) | 32,540 | - | (13,993) |
| DLR- LABOR RELATIONS | - | (3) | - | - | (877) |
| DMH- MENTAL HEALTH | (845,754) | 1,955 | 2,343,895 | - | 245,914 |
| DMR- MENTAL RETARDATION | (| 2,012 | 377,533 | _ | 475,725 |
| DOB- BANKS | _ | 2,012 | 10,992 | | 10,391 |
| DOC- CORRECTION | _ | 6,402 | 182,574 | _ | 415,805 |
| DOE- EDUCATION | (10,160) | 189 | | - | 38,525 |
| | (19,160) | 28 | 58,298 | - | 7,274 |
| DOI- INSURANCE | - | | 3,663 | - | |
| DOL- LABOR | - | (51) | (22,354) | - | (2,542) |
| DOR- REVENUE | (7,631) | 1,754 | 488,331 | - | 137,774 |
| DOS- STANDARDS | (18,510) | 16 | 48,458 | - | 1,297 |
| DOT- TRANSPORTATION* | - | 2,960 | 17,212 | - | 333,382 |
| DPH- PUBLIC HEALTH | - | 1,824 | (236,233) | - | 225,594 |
| DPS- PUBLIC SAFETY | (70,282) | 175 | 184,002 | - | 12,388 |
| DPU- PUBLIC UTILITIES | - | 106 | (808) | - | 10,095 |
| DSS- SOCIAL SERVICES | - | 3,574 | 128,244 | - | 242,243 |
| DYS- YOUTH SERVICES | - | 980 | (65,274) | - | 63,123 |
| EAS-EASTERN DISTRICT ATTY | | - | 7,328 | - | 347 |
| EDU-EXECUTIVE OFFICE OF EDUCATION | - | 87 | - | - | 415 |
| EEC- EARLY EDU & CARE | - | 199 | 18,320 | - | 15,451 |
| EED-EXEC ECON DEV | (60,077) | 15 | 157,288 | - | 2,839 |
| EHS-EXEC HLTH & HUMAN SVCS | (183,555) | 1,419 | 506,210 | - | 106,006 |
| ELD- ELDER AFFAIRS | (115,067) | 46 | 301,252 | - | 3,465 |
| ELW-EXEC OFC LABOR & WORKFORCE DEV | - | (1) | | - | (649) |
| ENE- ENERGY RESOURCES | | 1 | | _ | 2,829 |
| ENV-EXEC ENV AFFAIRS | - | 203 | 468,228 | - | 20,093 |
| EOL- WORKFORCE DEV | (433,823) | 1,731 | 469,467 | - | 124,291 |
| EDE- WORKFORCE DEV EPS-EXEC OFC PUB. SAFETY & HOMELAND SEC. | (433,823) (68,931) | 148 | 469,467 | - | 124,291 |
| EQA-EDU QUALITY & ACCOUNTABILITY | (00,331) | 140 | 175,995 | - | 12,079 |
| EQA-EDU QUALITY & ACCOUNTABILITY EQE- ENV PROTECTION | - | - | - | - | 57,384 |
| | - | 787 | (4,971) | - | |
| ETH-ST ETHICS COMM | (42,824) | - | 112,114 | - | 26 |
| FRC-FRAMINGHAM ST COLLEGE | - | - | (139,160) | - | 9,252 |
| FSC-FITCHBURG ST COLLEGE | - | - | 135,666 | - | 2,137 |
| FWE- FISH AND GAME | - | 342 | 6,949 | - | 23,741 |
| GCC-GREENFIELD COMM COLLEGE | - | - | (105,264) | - | (25,487) |
| GCN-GOVERNORS COUNCIL | - | - | - | - | (1) |
| GIC-GROUP INSURANCE COMM | (145,616) | 40 | 327,110 | - | 3,271 |
| GOV-GOVERNORS OFC | 73,886 | - | 270,283 | 299,084 | 62 |
| HCC-HOLYOKE COMM COLLEGE | - | - | 3,705 | - | (2,073) |
| HCF-HLTH CARE FIN & POLICY | - | 76 | 3,663 | - | 6,048 |
| HED-PERSONAL ADMIN | | - | - | - | - |
| HLY-SOLDIERS' HOME IN HOLYOKE | | 77 | (117,367) | - | 24,893 |
| HOU-HOUSE OF REPS | 228,272 | - | 823,730 | 924,039 | 266 |
| | | | | | |

| DEPARTMENT | BSB-BUR OF ST BLDGS 2015 Net Projected <u>+ Roll Forward</u> | CSC-CIVIL SERVICE COMM 2015 Net Projected <u>+ Roll Forward</u> | DCP-CAP ASSET MGMT/MAINT 2015 Net Projected <u>+ Roll Forward</u> | DCR-CONSERVATION & REC 2015 Net Projected <u>+ Roll Forward</u> | HRD-HUMAN RESOURCES DIV 2015 Net Projected <u>+ Roll Forward</u> |
|--|--|---|---|---|--|
| HPC-HEALTH POLICY COMM | | | | | 338 |
| HSD-SHERIFF DEPT HAMPSHIRE | - | - | 12,193 | - | 39 |
| HST-HLTH CARE SECURITY TRUST | - | - | - | - | (6) |
| IGO- INSPECTOR GENERAL | (78,853) | - | 206,442 | - | 2,000 |
| ITD-INFORMATION TECHNOLOGY DIV | (245,660) | 120 | 725,079 | - | (14,084) |
| JLM-JOINT LABOR MGMT COMM | (,, | | | - | (, |
| LEG-JOINT LEG EXP | - | - | | - | 3,838 |
| LIB-GEORGE FINGOLD LIBRARY | _ | 5 | (4,471) | | (332) |
| LOT-LOTTERY COMM | (3,464) | 5 | 66,020 | | 387 |
| LRC-LABOR RELATIONS COMM | (3,404) | | 00,020 | | 387 |
| MAS-MASSASOIT COMM COLLEGE | - | - | - | - | - |
| | - | - | 4,109 | - | (5,997) |
| MBC-MASS BAY COMM COLLEGE | - | - | 42,678 | - | 17,981 |
| MCA-MASS COLLEGE OF ART | - | - | (284,769) | - | 8,678 |
| MCB-MASS COMM FOR THE BLIND | (3,448) | 183 | 28,160 | - | 590 |
| MCC-MIDDLESEX COMM COLLEGE | - | - | 14,935 | - | 10,088 |
| MCD-COMM FOR THE DEAF | - | - | 3,663 | - | 6,244 |
| MGC-MASSACHUSETTS GAMING COMMISSION | - | - | 8,134 | - | 572 |
| MHC-MASS HISTORICAL COMMISSION | - | - | - | - | - |
| MHL-MENTAL HLTH LEGAL ADVISORS | - | - | 8,134 | - | 7 |
| MID-WORCESTER (MIDDLE) DISTRICT ATTY | - | - | 16,270 | - | 7,265 |
| MIL-MILITARY DIV | - | 270 | 103,231 | - | (9,396) |
| MMA-MASS MARITIME ACADEMY | - | - | (75,311) | - | 42,798 |
| MMP-MASS MKTING PARTNERSHIP | - | - | - | - | 1,355 |
| MRB-MERIT RATING BRD | - | (78) | - | - | (2,965) |
| MRC-MASS REHAB COMM | - | 857 | 102,595 | - | 61,651 |
| MWC-MT WACHUSETT COMM COLLEGE | _ | 001 | (1,083,619) | _ | (16,102) |
| NAC-MASS COLLEGE OF LIBERAL ARTS | - | - | (1,083,619) (1,261) | - | (16,102) 2,125 |
| | - | - | | - | |
| NEC-NORTHERN ESSEX COMM COLLEGE | - | - | (18,345) | - | (10,156) |
| NFK-NORFOLK DISTRICT ATTY | - | - | 7,328 | - | 386 |
| NOR-MIDDLESEX (NORTHERN) DISTRICT ATTY | - | - | 27,262 | - | 984 |
| NSC-NORTH SHORE COMM COLLEGE | - | - | 31,105 | - | (2,923) |
| NSD-SHERIFF DEPT NANTUCKET | - | - | - | - | 3 |
| NWD-NORTHWESTERN DISTRICT ATTY | - | - | 7,328 | - | 293 |
| OCD- HOUSING & COMM DEV | - | 61 | - | - | 19,125 |
| OHA-MASS OFC ON DISABILITY | (25,432) | 11 | 66,582 | - | 888 |
| ORI-OFC FOR REFUGEES AND IMMIGRANTS | - | 8 | 3,663 | - | 1,103 |
| OST- THE ST TREASURER | - | - | 32,540 | - | - |
| PAR-PAROLE BRD | _ | 215 | 21,983 | | 14,890 |
| PLY-PLYMOUTH DISTRICT ATTY | | 210 | 10,992 | | 336 |
| POLICE - RECEIVING | | | 10,932 | - | |
| QCC-QUINSIGAMOND COMM COLLEGE | - | - | (21,180) | _ | 6,295 |
| | - | - | | _ | |
| RCC-ROXBURY COMM COLLEGE | - | - | (41,855) | - | (675) |
| REG- PROF LICENSURE | - | 93 | 3,663 | - | 7,280 |
| RGT-BRD OF HIGHER ED | (63,341) | - | 177,635 | - | 1,989 |
| SAO-ST AUDITORS OFC | (100,133) | - | 305,423 | 18,602 | (302) |
| SCA- CONSUMER AFFAIRS & BUS REG | - | 3 | - | - | 1,622 |
| SDA-SHERIFFS DEPT ASSC | - | - | 3,663 | - | 4 |
| SDB-SHERIFF DEPT BERKSHIRE | - | - | (5,412) | - | (152) |
| SDC-SHERIFF DEPT BARNSTABLE | - | - | (22,193) | - | 911 |
| SDD-SHERIFF DEPT DUKES | - | - | - | - | 83 |
| SDE-SHERIFF DEPT ESSEX | - | - | 14,836 | - | 178 |
| SDF-SHERIFF DEPT FRANKLIN | - | - | (14,813) | - | 108 |
| SDH-SHERIFF DEPT HAMPDEN | - | - | (21,052) | - | 1,646 |
| SDM-SHERIFF DEPT MIDDLESEX | - | - | (58,662) | - | (177) |
| SDN-SHERIFF DEPT NORFOLK | - | - | (16,653) | - | 615 |
| SDN-SHERIFF DEPT NANTUCKET | _ | _ | (10,000) | - | - |
| SDP-SHERIFF DEPT PLYMOUTH | | - | 11 OF 4 | - | 1 252 |
| | - | - | 11,054 | - | 1,352 |
| SDS-SHERIFF DEPT SUFFOLK | - | - | 19,046 | - | 343 |
| SDW-SHERIFF DEPT WORCESTER | - | - | 35,013 | - | (758) |
| SEA- BUSINESS & TECH | - | - | 3,663 | - | 508 |
| SEC-SECRETARY OF ST | (235,871) | - | 690,764 | 30,415 | 978 |
| SEN-SENATE | 143,506 | - | 517,850 | 580,908 | 326 |
| SJC-SUPREME JUDICIAL COURT | - | - | - | - | 16 |
| SOR-SEX OFFENDER REGISTRY | - | 9 | 8,134 | - | 2,985 |
| SRB-ST RECLAMATION BRD | - | 4 | 32,977 | - | 4,734 |
| SRC-ST RACING COMM | (23,510) | - | 61,552 | - | - |
| SSA-SALEM ST COLLEGE | - | - | 27,145 | - | 8,058 |
| STC-SPRINGFIELD TECH COMM COLLEGE | - | - | 212,298 | - | 457 |
| SUF-SUFFOLK DISTRICT ATTY | - | - | 14,657 | - | 699 |
| TAC- TELECOM & CABLE | - | 15 | 8,134 | - | (307) |
| TRB-TEACHERS RETIREMENT BRD | - | 48 | 7,328 | - | 206 |
| TRC-TRIAL COURT | (98,793) | 40 | (4,007,822) | - | 200 |
| UMS-UNIVERSITY OF MASS SYSTEM | (30,733) | - | (4,007,822) (35,499) | - | 241,731 |
| | | - | | - | - |
| VET- VETERANS SVCS | | 54 | 12,146 | - | 4,457 |
| VWA-VICTIM & WITNESS ASSIST BRD | (18,316) | - | 47,954 | - | (184) |
| WEL- TRANSITIONAL ASSIST | - | 1,739 | 98,930 | - | 116,967 |
| WES-WESTERN DISTRICT ATTY | - | - | (808) | - | 284 |
| WOR-WORCESTER ST COLLEGE | - | - | (20,458) | - | 8,901 |
| WPA-WATER POLLUTE ABATEMENT | - | - | - | - | - |
| WSC-WESTFIELD ST COLLEGE | - | - | (176,503) | - | 2,091 |
| ARRA | - | - | - | - | - |
| OTHER | 10,863 | - | 14,550,342 | 43,978 | - |
| | | | | | |
| Total | \$ (2,615,759) | \$ 30,951 | \$ 19,100,983 | \$ 1,939,087 | \$ 3,286,074 |
| | | | | | |

| DEPARTMENT | OSC-COMPTROLLER 2015 Net Projected + Roll Forward | OSD-OPERATIONAL SVCS 2015 Net Projected <u>+ Roll Forward</u> | PER-PUBLIC EMPLOYEE RETIRE ADMIN 2015 Net Projected <u>+ Roll Forward</u> | POL- ST POLICE 2015 Net Projected + Roll Forward | TRE-TREASURER 2015 Net Projected <u>+ Roll Forward</u> | TOTAL 2015 Fixed Cost |
|--|---|---|---|--|--|--------------------------|
| ADD-DEV DISABILITIES CNCL | \$ 1,498 | \$ (1,086) | \$ (222) | \$ - | \$ 754 | \$ 8,990 |
| AGR-AG. RESOURCES | 16,690 | (23,749) | (1,682) | - | 12,793 | 90,265 |
| ALA-ADMIN LAW APPEALS DIV | 3,883 | (2,564) | (686) | - | 1,426 | 9,328 |
| ANF IT SWCAP COSTS | - | - | - | - | - | 1,593,870 |
| ANF OTHER | - | - | - | - | - | - |
| APC-APPEALS COURT | 11,098 | (5,300) | (2,478) | - | 4,172 | 90,504 |
| ART-MASS CULTURAL CNCL | 2,576 | (1,511) | (532) | - | 988 | 10,425 |
| ATB-APPELLATE TAX BRD | 2,113 | (2,484) | (420) | - | 850 | 11,219 |
| BBE-BRD OF BAR EXAMINERS | 917 | (441) | (110) | - | 340 | (4,078) |
| BCA-BRD CONCILIATION & ARB | - | - | - | - | - | - |
| BCC-BERKSHIRE COMM COLLEGE | 33,648 | - | (3,275) | - | 47,325 | 189,068 |
| BER-BERKSHIRE DISTRICT ATTY | 4,191 | (8,442) | (1,062) | - | 1,943 | (3,758) |
| BHC-BUNKER HILL COMM COLLEGE | 144,424 | 142 | (7,811) | - | 238,858 | 893,675 |
| BLC-BRD OF LIB COMMERS | 4,179 | (2,838) | (442) | - | 13,998 | 28,490 |
| BRC-BRISTOL COMM COLLEGE | 39,346 | (187) | (7,347) | - | 19,228 | (45,023) |
| BRI-BRISTOL DISTRICT ATTY | 9,425 | (251) | (2,589) | - | 4,817 | 33,584 |
| BSC-BRIDGEWATER ST COLLEGE | 116,166 | - | (17,371) | - | 104,911 | 337,224 |
| BSD-SHERIFF DEPT BRISTOL | 35,760 | (219,876) | (11,484) | - | 20,608 | (93,872) |
| CAD-COMM AGAINST DISCRIMINATION | 4,927 | (2,241) | (1,482) | 12,253 | 2,421 | 283,228 |
| CCC-CAPE COD COMM COLLEGE | 21,874 | - | (4,227) | - | 13,693 | 85,815 |
| CDA-EMERGENCY MGMT AGENCY | 9,661 | (92,896) | (1,527) | - | 4,079 | (86,407) |
| CHE-SOLDIERS' HOME IN MASS | 25,158 | (122,464) | (8,497) | - | 11,867 | (429,112) |
| CHS-CRIM HISTORY SYSTEMS BRD | 5,898 | (4,807) | (708) | - | 1,524 | 52,470 |
| CJC-COMM ON JUDICIAL CONDUCT | 547 | (126) | (110) | - | 230 | 3,618 |
| CJT-MUN POLICE TRAIN COMM | 5,447 | (3,720) | (486) | - | 10,559 | 68,356 |
| CME-CHIEF MEDICAL EXAMINER | 8,383 | (38,366) | (1,438) | - | 2,802 | 26,621 |
| CPC-COMMI FOR PUBLIC COUNSEL SVCS | 71,902 | (883) | (10,024) | - | 34,721 | 393,667 |
| CPF-CAMPAIGN & POL FIN | 1,332 | (1,816) | (332) | 3,715 | 666 | 74,926 |
| CPI-CAPE & ISLANDS DISTRICT ATTY | 4,646 | (7,711) | (1,240) | - | 2,042 | (7,570) |
| CSW-COMM ON STATUS OF WOMEN | 30 | - | (22) | 1,088 | (10) | 16,267 |
| CTF-CHILDREN TRUST FUND | - | - | | - | - | 8,134 |
| CTR- THE COMPTROLLER | 90 | (47) | - | - | 168 | 44,428 |
| DAA-DISTRICT ATTY ASSC | 3,081 | 1,478 | (244) | - | 637 | 12,200 |
| DAC-DISABLED PROTECTION COMM | 2,207 | (392) | (642) | - | 986 | 24,320 |
| DCC-DCC | - | - | <u> </u> | - | - | - |
| DCR - RECEIVING | - | - | - | - | - | 42,061 |
| DES-DES | - | - | - | - | - | (1) |
| DFS- FIRE SVCS | 17,792 | (81,274) | (1,527) | - | 17,941 | 8,110 |
| DIA- IND ACCIDENTS | (22,863) | 6,298 | (5,731) | - | 14,489 | 39,369 |
| DLR- LABOR RELATIONS | (1,771) | 579 | (354) | - | (560) | (3,733) |
| DMH- MENTAL HEALTH | 557,782 | (180,888) | (64,394) | 162,039 | 147,389 | 3,154,237 |
| DMR- MENTAL RETARDATION | 1,134,356 | 155,782 | (149,745) | - | 287,792 | 3,779,334 |
| DOB- BANKS | 13,564 | (2,690) | (3,452) | - | 5,812 | 48,709 |
| DOC- CORRECTION | 453,775 | (1,071,914) | (108,431) | - | 200,894 | 976,012 |
| DOE- EDUCATION | 134,737 | (23,812) | (10,002) | 2,012 | 28,960 | 445,233 |
| DOI- INSURANCE | 12,109 | (9,210) | (2,656) | - | 4,439 | 1,237,977 |
| DOL- LABOR | (3,822) | 6,619 | (1,018) | - | (1,351) | (29,290) |
| DOR- REVENUE | 192,759 | (209,161) | (40,053) | 687 | 652,773 | 2,076,455 |
| DOS- STANDARDS | 1,388 | (907) | (376) | 1,945 | 633 | 32,504 |
| DOT- TRANSPORTATION* | 562,895 | 62,630 | (92,277) | - | 1,065,064 | 3,890,862 |
| DPH- PUBLIC HEALTH | 560,007 | (755,188) | (66,740) | - | 140,859 | 709,343 |
| DPS- PUBLIC SAFETY | 12,907 | (13,211) | (2,788) | 7,376 | 6,438 | 540,970 |
| DPU- PUBLIC UTILITIES | 14,429 | (6,626) | (2,899) | - | 5,506 | 137,159 |
| DSS- SOCIAL SERVICES | 613,452 | 77,991 | (72,759) | - | 150,279 | 2,658,555 |
| DYS- YOUTH SERVICES | 126,067 | (307,074) | (19,606) | - | 37,050 | 34,631 |
| EAS-EASTERN DISTRICT ATTY | 11,003 | (3,513) | (3,496) | - | 5,645 | 40,620 |
| EDU-EXECUTIVE OFFICE OF EDUCATION | 28,238 | (4,315) | (1,262) | - | 7,523 | 60,095 |
| EEC- EARLY EDU & CARE | 165,581 | 185,113 | (4,116) | - | 22,729 | 588,533 |
| EED-EXEC ECON DEV | 6,087 | (8,023) | (774) | 6,307 | 44,685 | 169,372 |
| EHS-EXEC HLTH & HUMAN SVCS | 305,281 | (89,455) | (33,105) | 19,269 | 753,733 | 2,454,068 |
| ELD- ELDER AFFAIRS | 275,635 | 232,830 | (1,240) | 12,079 | 29,631 | 1,087,090 |
| ELW-EXEC OFC LABOR & WORKFORCE DEV | (6,017) | 3,148 | (354) | - | (3,727) | (9,966) |
| ENE- ENERGY RESOURCES | 5,701 | (642) | (1,173) | - | 2,053 | 38,537 |
| ENV-EXEC ENV AFFAIRS | 32,697 | (32,677) | (6,196) | - | 64,685 | 778,081 |
| EOL- WORKFORCE DEV | 145,637 | (198,139) | (29,630) | 188,669 | (8,349) | 734,727 |
| EPS-EXEC OFC PUB. SAFETY & HOMELAND SEC. | 37,504 | (71,417) | (2,346) | 7,235 | 11,833 | 191,749 |
| EQA-EDU QUALITY & ACCOUNTABILITY | - | - | - | - | - | - |
| EQE- ENV PROTECTION | 72,563 | (42,032) | (18,234) | - | (674,698) | 1,294,760 |
| ETH-ST ETHICS COMM | 2,091 | (1,325) | (508) | 4,496 | 939 | 95,495 |
| FRC-FRAMINGHAM ST COLLEGE | 69,710 | 144 | (8,541) | - | 69,757 | 192,252 |
| FSC-FITCHBURG ST COLLEGE | 49,491 | | (9,515) | - | 38,764 | 341,621 |
| FWE- FISH AND GAME | 25,673 | (53,111) | (6,196) | - | 23,492 | 143,356 |
| GCC-GREENFIELD COMM COLLEGE | 8,448 | - | (3,961) | - | 12,284 | 72 |
| GCN-GOVERNORS COUNCIL | 238 | | (132) | - | 226 | 1,066 |
| GIC-GROUP INSURANCE COMM | 7,901 | (2,639) | (1,062) | 13,111 | 2,250 | 251,833 |
| GOV-GOVERNORS OFC | 5,516 | (755) | (1,482) | - | 2,289 | 1,275,515 |
| HCC-HOLYOKE COMM COLLEGE | 52,177 | - | (7,568) | - | 59,065 | 330,704 |
| HCF-HLTH CARE FIN & POLICY | 15,144 | (9,771) | (1,881) | - | 4,175 | 36,739 |
| HED-PERSONAL ADMIN | - | - | - | - | - | - |
| HLY-SOLDIERS' HOME IN HOLYOKE | 21,458 | (47,492) | (7,989) | - | 11,397 | (64,443) |
| HOU-HOUSE OF REPS | 32,760 | - | (14,450) | - | 20,281 | 3,787,589 |
| | | | | | | |

| DEPARTMENT | OSC-COMPTROLLER 2015 Net Projected <u>+ Roll Forward</u> | OSD-OPERATIONAL SVCS 2015 Net Projected <u>+ Roll Forward</u> | PER-PUBLIC EMPLOYEE RETIRE ADMIN 2015 Net Projected <u>+ Roll Forward</u> | POL- ST POLICE 2015 Net Projected <u>+ Roll Forward</u> | TRE-TREASURER 2015 Net Projected + Roll Forward | TOTAL 2015 Fixed Cost |
|--|--|---|---|---|---|--------------------------|
| HPC-HEALTH POLICY COMM | 1,084 | (4,942) | - | - | 342 | (2,054) |
| HSD-SHERIFF DEPT HAMPSHIRE | 13,154 | (10,360) | (3,961) | - | 6,305 | 49,657 |
| HST-HLTH CARE SECURITY TRUST | 239 | - | - | - | 20 | 461 |
| IGO- INSPECTOR GENERAL | 6,354 | (7,252) | (930) | 8,277 | 1,843 | 175,740 |
| ITD-INFORMATION TECHNOLOGY DIV | 97,828 | (31,914) | (7,391) | 25,787 | 43,522 | 877,822 |
| JLM-JOINT LABOR MGMT COMM | - | - | - | - | - | - |
| LEG-JOINT LEG EXP | 6,523 | - | (708) | - | 1,541 | 18,399 |
| LIB-GEORGE FINGOLD LIBRARY | 927 | (5,775) | (222) | - | 432 | (4,887) |
| LOT-LOTTERY COMM | 70,612 | (62,559) | (9,117) | 364 | 18,512 | 152,779 |
| LRC-LABOR RELATIONS COMM | - | | | - | - | - |
| MAS-MASSASOIT COMM COLLEGE | 47,864 | - | (8,232) | | 38,009 | 210,620 |
| MBC-MASS BAY COMM COLLEGE | 62,470 | - | (5,089) | - | 94,168 | 443,247 |
| MCA-MASS COLLEGE OF ART | 54,089 | | (6,971) | - | 61,139 | 7,402 |
| MCB-MASS COMM FOR THE BLIND | 23,366 | (30,615) | (3,740) | 362 | 7,157 | 59,979 |
| MCC-MIDDLESEX COMM COLLEGE | 65,981 | (88,818) | (8,541) | | 58,487 | 325,709 |
| MCD-COMM FOR THE DEAF | 6,383 | (7,224) | (1,150) | | 2,430 | 37,375 |
| MGC-MASSACHUSETTS GAMING COMMISSION | 18,564 | (11,648) | (1,100) | | 3,034 | 32,028 |
| | 10,504 | (11,048) | - | - | 5,054 | |
| MHC-MASS HISTORICAL COMMISSION | - | - | - | - | - | 3,384 |
| MHL-MENTAL HLTH LEGAL ADVISORS | 1,043 | - | (222) | - | 400 | 11,064 |
| MID-WORCESTER (MIDDLE) DISTRICT ATTY | 11,459 | - | (3,364) | - | 5,657 | 54,090 |
| MIL-MILITARY DIV | 41,145 | (181,730) | (3,187) | - | 29,915 | 80,909 |
| MMA-MASS MARITIME ACADEMY | 25,731 | - | (4,448) | - | 18,234 | 59,175 |
| MMP-MASS MKTING PARTNERSHIP | 13,302 | (1,962) | - | - | 2,124 | 24,462 |
| MRB-MERIT RATING BRD | (3,528) | 707 | (1,195) | - | (1,479) | (9,857) |
| MRC-MASS REHAB COMM | 134,860 | (106,898) | (17,659) | - | 40,229 | 656,956 |
| MWC-MT WACHUSETT COMM COLLEGE | 18,754 | (100) | (6,373) | - | 1,233 | (1,021,108) |
| NAC-MASS COLLEGE OF LIBERAL ARTS | 31,441 | - | (5,488) | - | 31,990 | 150,615 |
| NEC-NORTHERN ESSEX COMM COLLEGE | 41,547 | - | (7,944) | - | 47,516 | 233,093 |
| NFK-NORFOLK DISTRICT ATTY | 10,485 | (24,483) | (2,700) | - | 4,842 | 10,047 |
| NOR-MIDDLESEX (NORTHERN) DISTRICT ATTY | 17,258 | - | (5,023) | - | 9,220 | 83,065 |
| NSC-NORTH SHORE COMM COLLEGE | 42,370 | | (8,630) | - | 37,615 | 241,129 |
| NSD-SHERIFF DEPT NANTUCKET | 147 | | (66) | | 100 | 692 |
| | | (9,446) | | - | 3,097 | 17,168 |
| NWD-NORTHWESTERN DISTRICT ATTY | 6,416 | | (1,594) | - | | |
| OCD- HOUSING & COMM DEV | 252,765 | 174,625 | (5,909) | | 143,203 | 992,974 |
| OHA-MASS OFC ON DISABILITY | 878 | (1,973) | (266) | 2,669 | 463 | 57,392 |
| ORI-OFC FOR REFUGEES AND IMMIGRANTS | 4,839 | (778) | (376) | - | 1,011 | 26,136 |
| OST- THE ST TREASURER | - | - | - | - | - | 39,609 |
| PAR-PAROLE BRD | 16,638 | (3,518) | (4,559) | - | 7,174 | 132,421 |
| PLY-PLYMOUTH DISTRICT ATTY | 9,209 | (5,807) | (2,832) | - | 4,705 | 33,421 |
| POLICE - RECEIVING | - | - | - | 1,564,254 | - | 1,564,254 |
| QCC-QUINSIGAMOND COMM COLLEGE | 58,308 | - | (7,546) | - | 54,056 | 246,267 |
| RCC-ROXBURY COMM COLLEGE | 17,685 | - | (3,651) | | 10,244 | 24,432 |
| REG- PROF LICENSURE | 10,142 | (1,105) | (2,567) | - | 4,069 | 236,079 |
| RGT-BRD OF HIGHER ED | 16,172 | (5,783) | (841) | 6,647 | 3,413 | 419,544 |
| SAO-ST AUDITORS OFC | 17,853 | (39,837) | (6,085) | 10,993 | 8,630 | 330,195 |
| | | | | 10,995 | | |
| SCA- CONSUMER AFFAIRS & BUS REG | 2,283 | (1,669) | (508) | - | 1,203 | 11,611 |
| SDA-SHERIFFS DEPT ASSC | 361 | (436) | (88) | - | 129 | 4,223 |
| SDB-SHERIFF DEPT BERKSHIRE | 15,232 | (46,714) | (4,802) | - | 7,106 | 32,607 |
| SDC-SHERIFF DEPT BARNSTABLE | 29,141 | (82,091) | (6,639) | - | 12,796 | (21,440) |
| SDD-SHERIFF DEPT DUKES | 3,020 | (1,325) | (1,040) | - | 1,656 | 9,090 |
| SDE-SHERIFF DEPT ESSEX | 44,291 | (108) | (11,396) | - | 19,002 | 166,412 |
| SDF-SHERIFF DEPT FRANKLIN | 13,786 | (7,032) | (7,479) | - | 6,318 | 35,936 |
| SDH-SHERIFF DEPT HAMPDEN | 67,598 | (51,323) | (20,027) | - | 35,904 | 178,418 |
| SDM-SHERIFF DEPT MIDDLESEX | 60,690 | (1,785) | (14,184) | - | 26,323 | 159,334 |
| SDN-SHERIFF DEPT NORFOLK | 28,072 | (19,134) | (6,019) | - | 11,521 | 67,235 |
| SDNA-SHERIFF DEPT NANTUCKET | | (, | (1,510) | - | | . , |
| SDP-SHERIFF DEPT PLYMOUTH | 45,790 | (24,273) | (11,197) | | 21,559 | 114,430 |
| SDS-SHERIFF DEPT SUFFOLK | 45,790 84,152 | | | - | 36,241 | 207,202 |
| SDS-SHERIFF DEPT SUFFOLK SDW-SHERIFF DEPT WORCESTER | | (79,619) | (22,416) | - | | |
| | 31,478 | (81,202) | (12,480) | - | 17,855 | 144,764 |
| SEA- BUSINESS & TECH | 1,191 | (1,698) | (620) | - | 2,419 | 8,603 |
| SEC-SECRETARY OF ST | 47,121 | (64,944) | (11,883) | 25,549 | 22,439 | 781,370 |
| SEN-SENATE | 17,133 | - | (6,705) | - | 10,259 | 2,368,377 |
| SJC-SUPREME JUDICIAL COURT | 9,699 | (9,066) | (1,616) | - | 3,493 | 15,532 |
| SOR-SEX OFFENDER REGISTRY | 3,922 | (1,633) | (1,195) | - | 1,716 | 118,688 |
| SRB-ST RECLAMATION BRD | 8,850 | (19,279) | (464) | - | 5,431 | 52,189 |
| SRC-ST RACING COMM | - | - | - | 2,468 | - | 35,507 |
| SSA-SALEM ST COLLEGE | 98,641 | 239 | (15,866) | - | 72,722 | 421,818 |
| STC-SPRINGFIELD TECH COMM COLLEGE | 54,764 | - | (7,767) | - | 75,182 | 565,255 |
| SUF-SUFFOLK DISTRICT ATTY | 19,600 | (18,165) | (5,377) | - | 9,465 | 101,509 |
| TAC- TELECOM & CABLE | 2,753 | (1,662) | (464) | - | 1,129 | 11,217 |
| TRB-TEACHERS RETIREMENT BRD | 9,661 | (14,141) | (1,660) | | 695,026 | 738,543 |
| TRC-TRIAL COURT | 513,876 | (23,432) | (1,665) | 10,370 | 222,487 | (1,882,416) |
| UMS-UNIVERSITY OF MASS SYSTEM | 492,275 | | (146,425) (283,092) | 10,370 | 61,700 | (1,882,416) 689,884 |
| | | (17) | | - | | |
| VET- VETERANS SVCS | 10,894 | (9,387) | (1,018) | - | 3,304 | 54,194 |
| VWA-VICTIM & WITNESS ASSIST BRD | 4,866 | (1,187) | (708) | 1,923 | 578 | 47,781 |
| WEL- TRANSITIONAL ASSIST | 121,907 | (8,357) | (34,631) | - | 54,788 | 691,938 |
| WES-WESTERN DISTRICT ATTY | 9,536 | (821) | (2,700) | - | 4,631 | 23,903 |
| WOR-WORCESTER ST COLLEGE | 60,918 | - | (8,675) | - | 51,864 | 231,578 |
| WPA-WATER POLLUTE ABATEMENT | - | | - | - | 840 | (699) |
| WSC-WESTFIELD ST COLLEGE | 58,270 | - | (11,640) | - | 37,345 | 32,484 |
| ARRA | (385,662) | - | - | - | - | (971,934) |
| OTHER | - | 3,626 | (4,979,159) | 589,101 | 404,296 | 9,530,506 |
| | | ., | (). , , , , , , , , , , , , , , , , , , | | | |
| Total | \$ 9,199,643 | \$ (3,985,717) | \$ (6,697,026) | \$ 2,691,045 | \$ 6,567,794 | \$ 59,176,368 |
| • | | | | | | |